



**NEW HAMPSHIRE ASSOCIATION OF FAMILY & CONSUMER SCIENCES**

**2018 SCHOLARSHIP APPLICATION**

**Deadline: March 23, 2018**

**APPLICANT'S INFORMATION**

Name (First, Middle, Last): \_\_\_\_\_

Permanent Email Address: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Parent(s) or Guardian(s) Names: \_\_\_\_\_

Parent(s) or Guardian(s) Email: \_\_\_\_\_

Current School (High School or College): \_\_\_\_\_

Current GPA \_\_\_\_\_ GPA Scale (Circle One) 4.00 4.25 4.50 4.75 5.00

**EDUCATIONAL PLANS**

Names and Locations of Colleges or Vocational Schools Applied

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Intended Major / Career: \_\_\_\_\_

**FAMILY AND CONSUMER SCIENCE /FCS-RELATED CLASSES**

	<b>Name of Class</b>	<b>Final Grade</b>	<b>Date Taken</b>
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			

**ACADEMIC HONORS AND AWARDS**

	<b>Honor or Award</b>	<b>Date Awarded</b>
<b>1</b>		
<b>2</b>		
<b>3</b>		
<b>4</b>		

**EXTRACURRICULAR ACTIVITIES**

	<b>Name of Activity in School, Community, FCCLA, etc.</b>	<b>Role</b>	<b>Date(s)</b>
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			
<b>5</b>			
<b>6</b>			

**EMPLOYMENT HISTORY**

	<b>Company Name</b>	<b>Job Title &amp; Description</b>	<b>Supervisor</b>	<b>Date(s)</b>
<b>1</b>				
<b>2</b>				
<b>3</b>				

**ESSAY QUESTIONS**

Please answer the following questions while using Size 12 Arial Font, with 1.5” margins.

Responses to each question should be approximately 250 words (double-spaced).

1. Describe how your participation in your family and consumer science (FCS) classes, as well as the your personal characteristics and qualifications, will lead you to a successful FCS-related career?
2. With the Mission Statement of our national organization, The American Association of Family and Consumer Sciences in mind, how do you feel it will relate to your future personal and professional development?

**AAFCS MISSION STATEMENT**

*“The Mission of the American Association of Family and Consumer Sciences is to provide leadership and support for professionals whose work assists individuals, families, and communities in making informed decisions about their well-being, relationships, and resources to achieve optimal quality of life.”*

**→ Signatures are required for accuracy of this application**

Applicant’s Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date \_\_\_\_\_

FCS Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_